

## DRAFT

# United We Stand: Confronting Gender Ideology

In the past decade, gender ideology has emerged as a deeply divisive issue around the world. It contradicts scientific knowledge and is an affront to the anthropological and moral truths that are foundational to every civilization. It has disrupted families and nations, violated the natural bonds between parents and their children, and extended its influence into the academy, private spaces, sports, medicine, courts, and everyday language. Our commitment to the value and sanctity of both the family and individual liberties requires us to resist gender ideology, and to re-affirm the following.

### **1. Protection of Freedom of Belief and Expression**

We affirm the importance of protecting the freedom of all individuals and institutions to think, speak, and act according to their beliefs, including the understanding that marriage is, by definition, the union of a man and a woman, and that according to science there are two biological sexes.

We endorse the principle that everyone should be free to exercise their moral, religious, and scientific beliefs in educational institutions, workplaces, and public spaces, without fear of discrimination or punishment.

### **2. Maintaining the Legal Distinction between Sex and “Gender Identity”**

For legislation and legal definitions, the term “sex” shall not be conflated with “gender identity”—a supposed “internal sense of gender” that can contradict and even supersede bodily reality. This distinction safeguards against arbitrary redefinitions and ensures that unelected authorities and judicial bodies cannot alter policies.

### **3. Respect for National Sovereignty**

At the international level, we are committed to strengthening protections for fundamental human rights while opposing the creation of new “rights” awarded on the basis of membership in particular groups, including those based on gender ideology. We emphasize the importance of respecting the sovereignty of countries in these matters, and we reject any efforts to insert gender ideology and sexual activism into negotiated international treaties.

### **4. Ethical Medical Practices**

Healthcare professionals must have the freedom to provide medical care in line with their moral and professional conscience and their patients’ best interests. Policies that compel healthcare providers to participate in sex-trait modification interventions and surgeries contrary to their medical judgment, consciences, or religious beliefs shall not be enforced.

## **5. Parental Consent and Confidentiality**

The education of children on issues related to sex is the sole right and responsibility of parents. Schools should explicitly disclose to parents all actions, lessons, curricula, and policies related to sex, gender dysphoria, social transitioning, “preferred pronouns,” and the like. Schools should never engage in psychosocial interventions such as “social transitioning” without parents’ express consent. International bodies and donor countries should not impose so-called comprehensive sexuality education curricula on aid recipients.

## **6. Protection of Minors**

Our dedication to robust child protection remains resolute, aimed at shielding the young from contagious gender propaganda. Individuals and entities promoting gender ideology should not have access to children.

“Gender transition” drugs and surgeries for minors should be prohibited, and the health risks associated with cross-sex hormones and “transition” surgeries should be disclosed.

We firmly condemn any efforts to weaken or abolish age-of-consent laws and reaffirm the critical importance of safeguarding minors under the law.

In conclusion, we stand united in our commitment to reject gender ideology and related radical sexual ideologies that seek to redefine perennial moral principles and to blur well-understood biological realities. This must continue to form the foundation of any stable defense of the rights and responsibilities of individuals, families, and nations.